



Substance Institute  
Diploma Program ~ The Doctrine of the Scriptures

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Substance Institute ~ Diploma Program

# The Doctrine of the Scriptures

Instructor: Professor Dr. Althea Winifred, Dean



## Substance Institute

### Diploma Program ~ The Doctrine of the Scriptures

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Welcome the Substance Institute - Diploma Program – **The Doctrine of the Scriptures!**

Thank you for enrolling Substance Institute - Diploma Program is an online biblical course offering a Quality and Affordable Biblical Education. Throughout this course, we believe in you as our students to become educated, empowered, equipped and edified to achieve a Biblical Education for God's Assignment in the Diploma Program.

This is a 10-week course that is create design to learn about the 10 Doctrines of the Bible. Each class will include a new lesson and a new doctrine, open discussion and require weekly homework of fill in the blanks from the lesson being taught.

**Our Mandate** ~ Substance Institute is to prepare a people unto the Lord by thinking outside of the box by become perfected, edified and equipped with the word of God as a spark in God's hand to ignite a nation movement that crosses all denominational, ethnic, and cultural backgrounds to reconciliation, discipleship, and godliness through preparation.

**Our Purpose** ~ Substance Institute is a Christ-centered biblical education school dedicated to instructing teaching and guiding all students learning for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ to have godly influences and affluence in their world.

**Our Goal** ~ Substance Institute is committed to equipping our students to achieve a biblical education that they will grow in knowledge and be accomplishing God's goals in their world.

**Our Aim** ~ is to work with you as our student to reach their personal and spiritual study.

The Diploma programs have one common theme - to give a wisdom about the 10 Doctrines of the Bible by exalting Jesus; to present God's truth and allowing the Holy Spirit to give you wisdom, knowledge, discernment and understand to achieve to your assignments from God.

Our staff are prepared and committed to helping you during this course as you reach for your goals of learning about the 10 Doctrines of the Bible.

May God enrich, empower, and encourage your life, help you to bloom, flow and grow in Jesus, and bless you as you train for service in His Kingdom.

Once again, welcome to Substance Institute!

Under His Wing & In His Service, Professor Dr. Althea Winifred, Dean.



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### The Doctrine of the Scriptures

Within this section or within the course we will be defining the Doctrine of the Scriptures dealing with the name of the bible, titles, inspiration, definition, distinctions, different views and the claims and the character.

#### Introduction

All the scriptures are inspired by God, given to man to write and execute by the Holy Spirit as the Biblical author. There are names, titles, inspiration, definition, distinctions, different views and the claims and the character about the scriptures. <sup>1</sup>

The one scripture that sums up the Doctrine of the Scriptures is 2 Timothy 3:16 "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:"<sup>2</sup>

#### Names of the Bible

Our English word Bible comes from the Greek words *biblos* (Matt. 1:1) and *biblion* (diminutive form) (Luke 4:17), which mean "book." Ancient books were written upon the *biblus* or *papyrus reed*, and from this custom came the Greek name *biblos*, which finally came to be applied to the sacred books. The Bible is not merely a book, however. It is *THE BOOK* the Book that from the importance of its subjects, the wideness of its range, the majesty of its Author, stands as high above all other books as the heaven is high above the earth.<sup>3</sup>

#### The Titles

The Word Testament means Covenant. The word covenant is agreement given by God as a promise between Himself and His people. "The term Covenant was first applied to the relation itself, and afterward to the books which contained the record of that relation".<sup>4</sup>

By the end of the second century, we find the "Old Covenant" and the "New Covenant" as the established names of the Jewish and Christian Scriptures; and Origen, in the beginning of the third century, mentioned "the divine Scriptures, the so-called Old and New Covenants. The Old Testament deals with the record of the calling and history of the Jewish nation, and as such it is

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<sup>1</sup> All scriptures are King James Version (KJV) of the Bible

<sup>2</sup> All scriptures are King James Version (KJV) of the Bible

<sup>3</sup> Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012

<sup>4</sup> Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012



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the Old Covenant. The New Testament deals with the history and application of the redemption wrought by the Lord Jesus Christ, and as such it is the New Covenant".<sup>5</sup>

1. The Old and New Testaments." - Luke 22:20; 1 Cor. 11:25; 2 Cor. 3:6, 14; Heb. 9:15; 12:24.
2. The Scripture - Mark 12:10; 15:28; Luke 4:21; John 2:22; 7:38; 10:35; Rom. 4:3; Gal. 4:30; 2 Pet. 1:20
3. The Scriptures - Matt. 22:29; Mark 12:24; Luke 24:27; John 5:39; Acts 17:11; Rom. 1:2; 2 Tim. 3:15; 2 Pet. 3:16
4. The Word of God is another name given to the Bible - Mark 7:13; Rom. 10:17; 2 Cor. 2:17; Heb. 4:12; 1 Thess. 2:13. This is the most significant impressive and complete name used today.

### Inspiration

In 2 Tim. 3:16 "All Scripture is given by inspiration of God." "The word "inspired" means literally "God-breathed. It is composed of two Greek words theos means God; and pnein means to breathe."<sup>6</sup>

The term "given by inspiration" signifies, then, that the writings of the Old Testament, of which Paul is here speaking, are the result of a certain influence exerted by God upon their authors. The meaning of the word "breathed," as here used, is brought out very forcibly by the comparison of two other words translated in the same way.<sup>7</sup>

- 2 Pet. 1:21 "For not by the will of man was prophecy brought at any time, but being borne by the Holy Spirit, the holy men of God spoke."<sup>8</sup>

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<sup>5</sup> Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012

<sup>6</sup> Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012

<sup>7</sup> Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012

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### The Definition

The statements of the Scriptures regarding Inspiration may be summed up as follows: Holy men of God, qualified by the infusion of the breath of God, wrote in obedience to the divine command, and were kept from all error, whether they revealed truths previously unknown or recorded truths already familiar.<sup>9</sup>

### The Distinctions

**a) Between Inspiration and Revelation** - All these things were written under the guidance of the Holy Spirit. This is Inspiration. Inspiration gives with equal accuracy the language of Jehovah, the words of Satan, and the speeches of Job and his three friends; but it does not therefore place them all on the same level of authority. Each speaker is responsible for his own utterances. Now, Revelation is that act of God by which He directly communicates truth not known before to the human mind. Revelation discovers new truth, while Inspiration superintends the communicating of that truth.<sup>10</sup>

**b) Between Inspiration and Illumination** - Spiritual Illumination refers to the influence of the Holy Ghost, common to all Christians. No statement of a truth about God or spiritual things can be understood by a man unless the Holy Spirit takes it and reveals it to him. It is only the spiritual man who can understand spiritual things. "The natural man receiveth not the things of the Spirit" (1 Cor. 2:14). No learning of the schools can lead him to know God. Flesh and blood cannot reveal God to men (Matt. 16:17).<sup>11</sup>

- John 11:49–52 "And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; and not for that nation only, but that also He should gather together in one the children of God that were scattered abroad."<sup>12</sup>

**c) Between Inspiration and Verbatim Reporting** - Inspiration is not necessarily Verbatim Reporting. It is not absolutely necessary to make such a claim to prove the inspiration of the Scriptures. Verbatim Reporting is, in a sense, a mere mechanical operation. It would have robbed the writers of their individuality and made them mere machines.<sup>13</sup>

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<sup>9</sup> Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012

<sup>10</sup> Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012

<sup>11</sup> All scriptures are King James Version (KJV) of the Bible

<sup>12</sup> Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012

<sup>13</sup> Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012



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#### The Different Views

1. **Natural Inspiration** - It denies that there is anything supernatural, mysterious, or peculiar in the mode of the Spirit's operation in and upon the Scripture writers.<sup>14</sup>
2. **Universal Christian Inspiration, or Illumination** - According to this theory, the inspiration of the Bible writers was the same as has characterized Christians of every age; the ordinary Christian of today is inspired as much as was the Apostle Paul.<sup>15</sup>
3. **Mechanical, or Dynamic Inspiration** - This theory ignores the human instrumentality in the writing of the Scriptures altogether and claims that the writers were passive instruments mere machines, just as insensible to what they were accomplishing as is the string of the harp or lyre to the play of the musician. It seems evident that Scripture cannot be made to harmonize with the application of this theory.<sup>16</sup>
4. **Concept, or Thought Inspiration** – Here is where the claim is that only the concepts, or thoughts of men were given by inspiration.
5. **Verbal Inspiration** - Here it is claimed that every word of the scripture were given by the Holy Spirit; and the writers were not left to choice of words they should use.
6. **Partial Inspiration** - The Bible contains the Word of God and that not all scriptures are inspired.
7. **Plenary, or Full, Inspiration** - It bases its claim on 2 Tim. 3:16. If Paul had said, "All Scripture that is divinely inspired is also profitable, etc.," he would virtually have said, "There is some Scripture, some part of the Bible, that is not profitable, etc., and therefore is not inspired."<sup>17</sup>
  - In Hebrew 4:13 we read: "All things are naked and laid open before the eyes of Him with whom we have to do."
  - Again, 1 Tim. 4:4: "Every creature of God is good, and nothing is to be rejected." According to the principles the revisers adopted in rendering 2 Tim. 3:16, this passage would read: "Every good creature of God is also nothing to be rejected."

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<sup>14</sup> Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012

<sup>15</sup> Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012

<sup>16</sup> Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012

<sup>17</sup> Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012



## The Claims

### a The Claims of Old Testament Writers Inspired.

- Exod. 4:10–15 "And Moses said unto the Lord, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant; but I am slow of speech, and of a slow tongue. And the Lord said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the Lord? Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say. And he said, O my Lord, send, I pray thee, by the hand of him whom thou wilt send. And the anger of the Lord was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee; and when he seeth thee, he will be glad in his heart. And thou shalt speak unto him, and put words in his mouth, and I will be with thy mouth, and with his mouth, and will teach you what ye shall do."
- Deut. 4:2 "Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you."
- Jer. 1:7–9 "But the Lord said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Be not afraid of their faces; for I am with thee to deliver thee, saith the Lord. Then the Lord put forth his hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth."

### b) The Claims of the New Testament Writers Inspired.

- 2 Pet. 1:20, 21 "Knowing this first, that no prophecy of the Scripture is of any private interpretation. For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost."
- 1 Pet. 1:10, 11 "Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you: searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow."
- Acts 1:16 "Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus." Acts 28:25 "And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers."





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- 1 Cor. 2:13 "Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual."
- 1 Cor. 14:37 "If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord."
- 1 Thess. 2:13 "For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but, as it is in truth, the word of God, which effectually worketh also in you that believe."
- 2 Peter 3:1, 2 "This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: that ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour."
- Matt. 10:20 "For it is not ye that speak, but the Spirit of your Father which speaketh in you."
- Mark 13:11 "But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate; but whatsoever shall be given you in that hour, that speak ye, for it is not ye that speak, but the Holy Ghost."

#### The Characterized Influences

##### a) Scriptures Spoken by God Himself.

- Exodus 38:16 - And he made the altar of burnt offering of shittim wood: five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three cubits the height thereof.
- Exodus 31:18 - And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.
- Deuteronomy 10:2, 4; 9:10; - And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark. And he wrote on the tables, according to the first writing, the ten commandments, which the Lord spake unto you in the mount out of the midst of the fire in the day of the assembly: and the Lord gave them unto me. And the Lord delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the Lord spake with you in the mount out of the midst of the fire in the day of the assembly.
- Exodus 24:12 - And the Lord said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.



- 1 Chronicles 28:19 - All this, said David, the Lord made me understand in writing by his hand upon me, even all the works of this pattern
- Daniel 5:5 - In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.

#### b) Scripture that God used Certain Men

- Exod. 4:10–15 "And Moses said unto the Lord, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue. And the Lord said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the Lord? Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say. And he said, O my Lord, send, I pray thee, by the hand of him whom thou wilt send. And the anger of the Lord was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do."
- Exod. 34:27 "And the Lord said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel." Num. 17:2, 3 "Speak unto the children of Israel, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their fathers, twelve rods: write thou every man's name upon his rod. And thou shalt write Aaron's name upon the rod of Levi: for one rod shall be for the head of the house of their fathers."
- Isa. 8:1, 11, 12 "Moreover the Lord said unto me, Take thee a great roll, and write in it with a man's pen concerning Maher-shalal-hash-baz. For the Lord spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying, Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid."
- Jer. 1:7 "But the Lord said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak."
- Jer. 7:27 "Therefore thou shalt speak all these words unto them; but they will not hearken to thee; thou shalt also call unto them; but they will not answer thee."
- Jer. 13:12 "Therefore thou shalt speak unto them this word: This saith the Lord God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?"



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- Jer. 30:1, 3 "The word that came to Jeremiah from the Lord, saying. Thus speaketh the Lord God of Israel, saying, Write thee all the words that I have spoken unto thee in a book."
- Jer. 36: 1, 2, 4, 11, 27–32 "And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, that this word came unto Jeremiah from the Lord, saying, Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day. Then Jeremiah called Baruch the son of Neriah; and Baruch wrote from the mouth of Jeremiah all the words of the Lord, which he had spoken unto him, upon a roll of a book. When Micaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the Lord. . . . Then the word of the Lord came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying, Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned. And thou shalt say to Jehoiakim king of Judah, Thou saith the Lord; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast? Therefore, thus saith the Lord of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost. And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not. Then took Jeremiah another roll, and give it to Baruch the scribe, the son of Neriah, who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire; and there were added besides unto them many like words."
- 1 Cor. 14:37 "If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord."
- Rev. 2:1, 8, 12, 18 "Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candle-sticks . . . And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive...And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges . . . . And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass."
- Rev. 10:4 "And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not."



c) Certain person left to Choose Their Own Words for Divine Truth.

- John 11:49–52 "And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. And this spake he not of himself; but being high priest that year, he prophesied that Jesus should die for that nation; and not for that nation only, but that also he should gather together in one the children of God that were scattered abroad."
- Num. 22:28–30 "And the Lord opened the mouth of the ass, and she said unto Balaam, what have I done unto thee, that thou hast smitten me these three times? And Balaam said unto the ass, because thou has mocked me: I would there were a sword in mine hand, for now would I kill thee. And the ass said unto Balaam, am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever want to do so unto thee? And he said, Nay."
- Dan. 12:8, 9 "And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things? And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end."
- Luke 22:19, 20 "And he took bread, and gave thanks, and brake it, and gave unto them, saying, this is my body which is given for you; this do in remembrance of me. Likewise, also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you."
- 1 Cor. 11:24, 25 "And when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you; this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood; this do ye, as oft as ye drink it, in remembrance of me."
- Matt. 3:17 "And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased."
- Mark 1:11 "And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased."
- Luke 3:22 "And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased."

The Spirit employed the attention, the investigation, the memory, the fancy, the logic, in a word, all the faculties of the writer, and wrought through them. He guided the writer to choose what narrative and materials, speeches of others, imperial decrees, genealogies, official letters, state



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papers or historical matters he might find necessary for the recording of the divine message of salvation.<sup>18</sup>

#### Conclusion

We must conclude, therefore, that while from the divine side the Holy Spirit gave through men clearly and faithfully that which He wished to communicate, from the human side that communication came forth in language such as men themselves would naturally have chosen. We may therefore safely say that in a very real sense the words as well as the thoughts have been given, whether mediately or immediately, under the influence of the divine Spirit.<sup>19</sup>

#### References

- ☞ All scriptures are King James Version (KJV) of the Bible
- ☞ Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012

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<sup>18</sup> Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012

<sup>19</sup> Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012



Substance Institute  
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Doctrine of the Scriptures - Assignment

Student: \_\_\_\_\_ Date: \_\_\_\_\_

- ✓ Complete the fill-in-the-blank review questions.
- ✓ Email this completed homework below & to [substanceinstitute@gmail.com](mailto:substanceinstitute@gmail.com).

1) **Write out** the one scripture that is sums up the Doctrine of the Scriptures:

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2) List the Seven (7) Different Views. (\_\_\_\_\_)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

