



Substance Institute Diploma Program ~
The Doctrine of Church



The Doctrine of Church

Instructor: Professor Dr. Althea Winifred, Dean



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Welcome the Substance Institute - Diploma Program – **The Doctrine of Church!**

Thank you for enrolling in Substance Institute - Diploma Program is an online biblical course offering a Quality and Affordable Biblical Education. Throughout this course, we believe in you as our students to become educated, empowered, equipped and edified to achieve a Biblical Education for God's Assignment in the Diploma Program.

This is a 10-week course that is create design to learn about the 10 Doctrines of the Bible. Each class will include a new lesson and a new doctrine, open discussion and require weekly homework of fill in the blanks from the lesson being taught.

Our Mandate ~ Substance Institute is to prepare a people unto the Lord by thinking outside of the box by become perfected, edified, and equipped with the word of God as a spark in God's hand to ignite a nation movement that crosses all denominational, ethnic, and cultural backgrounds to reconciliation, discipleship, and godliness through preparation.

Our Purpose ~ Substance Institute is a Christ-centered biblical education school dedicated to instructing teaching and guiding all students learning for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ to have godly influences and affluence in their world.

Our Goal ~ Substance Institute is committed to equipping our students to achieve a biblical education that they will grow in knowledge and be accomplishing God's goals in their world.

Our Aim ~ is to work with you as our student to reach their personal and spiritual study.

The Diploma programs have one common theme - to give a wisdom about the 10 Doctrines of the Bible by exalting Jesus; to present God's truth and allowing the Holy Spirit to give you wisdom, knowledge, discernment and understand to achieve to your assignments from God.

Our staff are prepared and committed to helping you during this course as you reach for your goals of learning about the 10 Doctrines of the Bible.

May God enrich, empower, and encourage your life, help you to bloom, flow and grow in Jesus, and bless you as you train for service in His Kingdom.

Once again, welcome to Substance Institute!

Under His Wing & In His Service, Professor Dr. Althea Winifred, Dean



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The Doctrine of Church

Within this section or within the course we will be defining the Doctrine of Church dealing with differences, establishment, affiliation, facts, order, and the calling of the Church. Another word for the church is Christendom and some call it the Kingdom. Christianity and Churchism must be address before moving forward.

Introduction

What is Christianity? The word Christianity means the definition of Christianity refers to the religion and followers that believe in the teachings of Jesus.¹ What is Churchism? The Word Churchism means Strict adherence to the forms or principles of some church organization.²

Jesus Christ positively identifies Himself with the Church (Acts 9) and not with Christendom; He gave up His life that He might found the Church (Eph. 5:25). The Apostle Paul sacrificed himself in his endeavors to build up the Church, not Christendom. He speaks of his greatest sin as consisting in persecuting the Church of God (1 Cor. 15:9). The supreme business of God in this age is the gathering of the Church. Someday it will be complete (Eph. 4:12), and then the age will have served its purpose.³

The Differences of the Church

Within the Old Testament the church is mentioned as assembly which means to call or to assemble. Lev. 4:13 "And if the whole congregation of Israel sin through ignorance, and the thing be hiding from the eyes of the assembly . . ." The Hebrew word for assembly means to call or assemble and is used not only for the act of calling itself, but also for the assembly of the called ones.⁴

¹ <https://www.yourdictionary.com/christianity>

² <https://www.yourdictionary.com/churchism>

³ Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012

⁴ Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012



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Within the New Testament of the Church beginning with Pentecost, and ending, probably, with the rapture. Three words are of special importance in this connection:

- a) Ecclesia, from Two Greek Words Meaning "To Call Out From."⁵
- b) "Kuriakon" That Which Belongs to the Lord.⁶
- c) The Growth of the Church Idea in the New Testament.⁷

It is evident, then, from what has here been said, that by the term "church" is included all that is meant from the Church Universal to the meeting of the church in the house. Wherever God's people meet in the name of Christ to worship, there you have the Church.⁸

a) The Church and the Kingdom - The Church (which is the mystery) and the Kingdom in mystery are now contemporary. The Kingdom will be fully manifested at the coming of Christ. The Church is within the Kingdom; probably the regenerate is "the children of the kingdom." The Kingdom is comprised of both good and bad (Matt. 13); the Church, of real saints only. The Jews rejected the Kingdom under Christ and the apostles. That Kingdom, now rejected, will be set up again when the Messiah comes. This conception will help us to understand the parables of Matthew 13, as well as the Sermon on the Mount. The tares are sown not in the Church, but in the field, which is the world. The Church may be looked upon as part of the Kingdom of God, just as Illinois is part of the United States. The Kingdom is present, in a sense, just as the King is present in the hearts of his own people. There is a difference between the Church and Christendom, just as there is a difference between possessing and professing Christians. Baptized Christendom is one thing, and the Church of Christ is another.⁹

b) The Church Visible and Invisible: Actual and Ideal - The Church Visible is composed of all those whose names are enrolled upon its roster; Invisible, of those

⁵ Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012

⁶ Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012

⁷ Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012

⁸ Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012

⁹ Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012



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whose names are written in the Lamb's book of life; Actual, people imperfect, yet aiming after perfection, alive here on the earth; Ideal, departed saints who are now triumphant in heaven (Heb. 12:23). There is a Church in heaven just as there is one upon the earth; indeed, it is but a part of the one Church; called the Church militant while upon the earth, and the Church triumphant in heaven.¹⁰

c) The Church Local and Universal - By the first is meant the Church in any particular place, such as "the church at Corinth"; by the latter, the Church as found in every place (1 Cor. 1:2).¹¹

The Establishment of the Church

THE FOUNDING OF THE CHURCH.

1. FORETOLD BY CHRIST.

Matt. 16:16–18 ". . . On this rock I will build my church." Here is the Church in prophecy and promise; the first mention of the Church in the New Testament. Note the distinction here recognized between the "Kingdom" and the "Church." The Church is to be founded on Peter's confession of Jesus Christ as the Son of the living God. No supremacy is here given to Peter, as a comparison of these verses with John 20:19-23, and Matt. 18:18 in which the same privilege of the binding and loosing is given to the whole Church and to all the apostles will show. In Matthew 18:15–20 our Lord recognizes the fact of the Church, and also that it has the divine seal and sanction in the exercising of the power of the keys.¹²

2. HISTORICALLY FOUNDED BY THE APOSTLES.

Acts 1–2:47. The promise and prophecy of Matt. 16:16–18 is here fulfilled. Here is the account of the first Christian Church in its glorious beginning, and as it actually existed in Jerusalem. When a man became regenerate by believing in Jesus Christ, he was thereby constituted a member of the Church. There was no question as to whether

¹⁰ Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012

¹¹ Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012

¹² Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012



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he ought to join himself to the Church or not; that was a fact taken for granted. So we read that the Lord was adding to the Church daily such as were being saved. The Church was already a concrete institution to which every believer in Christ united himself. "The Apostles' doctrine" formed the standard of faith a fulfillment of Christ's prophecy and promise in Matthew 16:16–18: "On this rock I will build my church," etc.¹³

The Church had stated places of meeting: the upper room (Acts 1:13), the temple (5:12), the homes of members (2:46, 12:12), and the synagogue; stated times of meeting: daily (2:46), each Lord's Day (20:7), the regular hours of prayer (3:1; 10:9); a regular church roll: 120 (1:15), 3,000 (2:41), 5,000 (4:4); daily additions (2:47).¹⁴

That there were definitely, regularly organized churches is clear from the fact that the Apostle Paul addressed many of his epistles to churches in different localities. The letters to the Corinthians (e.g., 1 Ep. 12–14) show that the churches had already recognized certain forms of service and liturgy; those to Timothy and Titus presume a regularly organized congregation of believers. That there is a Church in the world is clear from 1 Cor. 5:9–13. The Christian Church is as much an entity as the Gentile, or the Jew (1 Cor. 10:32). The existence of church officers proves the existence of the Church in an organized form: bishops and deacons (Phil. 1:1), elders (Acts 20:17), the presbytery (1 Tim. 4:14). Church letters were granted to members (Acts 18:27).¹⁵

¹³ Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012

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¹⁵



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The Affiliation of the Church

Church Membership – its Conditions and Characteristics

1. **REPENTANCE AND BAPTISM IS REQUIRED BY ITS MEMBERS** - Acts 2:38–41 "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls."
2. **FAITH IN JESUS CHRIST AS THE DIVINE REDEEMER** - Matthews 16:16–18 - ¹⁶ And Simon Peter answered and said, Thou art the Christ, the Son of the living God. ¹⁷ And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. ¹⁸ And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. | Acts 2:38-39 - Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. ³⁹ For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call. | Peter's entire sermon in Acts 2 illustrates this fact¹⁶.
3. **SAVED–REGENERATED** - Acts 2:47 "And the Lord added to the church such as should be saved." Cf. John 3:3, 5. It was essential that the members of the early Church should be "added unto the Lord" before they were added to the Church (5:14; 11:24).
4. **BAPTISM IN THE NAME OF THE TRIUNE GOD AS AN OPEN CONFESSION OF CHRIST** - Matt. 28:19 "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Acts 2:38–41; 10:47, 48; 22:16: cf. Rom. 10:9, 10.¹⁷

¹⁶ Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012

¹⁷ Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012



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5. **ADHERENCE TO THE APOSTOLIC DOCTRINE** - Acts 2:42 "And they continued steadfastly in the apostles' doctrine and fellowship." Cf. "On this rock I will build my church" (Matt. 16:16–18); also Eph. 2:20.¹⁸

6. **CHARACTERISTICS OF MEMBERSHIP IN THE EARLY CHURCH** - The members were known as believers (Acts 4:32); brethren (11:29; 12:17; Rom. 1:13 the absolute equality of all believers, cf. Matt. 23:8–10); Christians (Acts 11:26; 26:28); saints (9:13; 1 Cor. 1:2; Rev. 13:7); elect (Mark 13:27; Rom. 8:33; Eph. 1:4).¹⁹

The Facts of the Church

Image in which the Church is presented in the Scriptures.

Jesus is the Head of the Church / Groom

Eph. 1:22-23 - And hath put all things under his feet and gave him to be the head over all things to the church, which is his body, the fulness of him that filleth all in all.

Col. 1:18; 2:19. The Church is an organism, not an organization. There is a vital relation between Christ and the Church, both partaking of the same life, just as there is between the physical head and the body. We cannot join the Church as we would a lodge or any mere human organization. We must be partakers by faith of Christ's life before we can become members of Christ's Church, in the true sense. As the Head of the Church Christ is its Guardian and Director (Eph. 5:23, 24); the Source of its life, filling it with His fulness (Eph. 1:23); the Centre of its Unity and the Cause of its growth (Eph. 4:15; Col. 2:19).²⁰

The Members Relationship One to Another.

¹⁸ Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012

¹⁹ Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012

²⁰ Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012



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1 Cor. 12:12-27- ¹²For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also, is Christ. ¹³For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. ¹⁴For the body is not one member, but many. ¹⁵If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? ¹⁶And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? ¹⁷If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling? ¹⁸But now hath God set the members every one of them in the body, as it hath pleased him. ¹⁹And if they were all one member, where were the body? ²⁰But now are they many members, yet but one body. ²¹And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. ²²Nay, much more those members of the body, which seem to be more feeble, are necessary: ²³And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness. ²⁴For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked. ²⁵That there should be no schism in the body; but that the members should have the same care one for another. ²⁶And whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it. ²⁷Now ye are the body of Christ, and members in particular.

Rom. 12:4-5 -For as we have many members in one body, and all members have not the same office: So, we are being many, are one body in Christ, and every one member one of another.

Eph. 4:1-4, 15, 16 - I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, 2 With all lowliness and meekness, with longsuffering, forbearing one another in love; 3 Endeavoring to keep the unity of the Spirit in the bond of peace. 4 There is one body, and one Spirit, even as ye are called in one hope of your calling; 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: 16 From whom the whole body fitly



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joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

The Church is referred to as

1. **A TEMPLE** - 1 Cor. 3:17 - If any man defiles the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.
2. **A BUILDING** - Eph. 2:20, 21; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together groweth unto a holy temple in the Lord:
3. 1 Cor. 6:19. Of this building Christ is the cornerstone, and the prophets and apostles the foundation. In 1 Cor. 3 Christ is the chief cornerstone and the apostles the builders; the whole building is held in place by Christ.
4. **A HABITATION** - Job 18:15 - It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his **habitation**.
5. **THE HOUSE OF GOD** - 1 Tim. 3:15 - But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth
6. **A TABERNACLE** - Rev. 21:3 - And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.
7. **THE FOUNDATION** - 1 Cor. 3:9-17 - For we are labourers together with God: ye are God's husbandry, ye are God's building. ¹⁰ According to the grace of God, which is given unto me, as a wise master builder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. ¹¹ For other foundation can no man lay than that is laid, which is Jesus Christ. ¹² Now if any man builds upon this foundation gold, silver, precious stones, wood, hay, stubble; ¹³ Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. ¹⁴ If any man's work abides which he hath built thereupon, he shall receive a reward. ¹⁵ If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire. ¹⁶ Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?



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¹⁷ If any man defiles the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

8. **LIVELY STONES** - 1 Pet. 2:4-8 - To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, ⁵ Ye also, as lively stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. ⁶ Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. ⁷ Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, ⁸ And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

This is what we explain Jesus and the Church

1. **THE BRIDE OF CHRIST** - 2 Cor. 11:2 - For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. Eph. 5:25-27 - Husbands, love your wives, even as Christ also loved the church, and gave himself for it; ²⁶ That he might sanctify and cleanse it with the washing of water by the word, ²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. Rev. 19:7 - Let us be glad and rejoice and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. Rev. 22:17 - And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.
2. **CHRIST IS THE BRIDEGROOM** - John 3:29 - He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
3. This is a great mystery - Eph. 5:32 - This is a great mystery: but I speak concerning Christ and the church.



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4. The Bride becomes the wife of the Lamb - Rev. 21:2 - And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

The Order of the Church

THE ORDINANCES OF THE CHURCH

BAPTISM - Matthew 28:19-20 - Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Mark 16:16 - He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Acts 2:38, 41; 8:36-40; 10:47, 48.

THE LORD'S SUPPER

Acts 2:42, And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

Acts 2:46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

Acts 20:7 "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight." 1 Cor. 11:20-34.

THE CALLING OF THE CHURCH

1. **WORSHIP** - Eph. 1:4-6 "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will. To the praise of the glory of his grace wherein he hath made us accepted in the beloved."²¹

²¹ All scriptures are King James Version (KJV) of the Bible



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2. **EVANGELIZE** - Matt. 28:19, 20 "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."²²
3. **DEVELOP** - Eph. 4:11–15. "Hence the gift of pastors, teachers, etc. Herein lies the value of church attendance it promotes growth; failure to attend leads to apostasy. 11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:"²³
4. **WITNESS** - Acts 1:8 "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." ²⁴
5. **FUTURE WITHOUT END** - Eph. 3:10, 21; "To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, 21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."²⁵
- Rev. 7:9–17 "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; 10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. 11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, 12 Saying, Amen: Blessing, and glory, and wisdom, and

²² All scriptures are King James Version (KJV) of the Bible

²³ All scriptures are King James Version (KJV) of the Bible

²⁴ All scriptures are King James Version (KJV) of the Bible

²⁵ All scriptures are King James Version (KJV) of the Bible



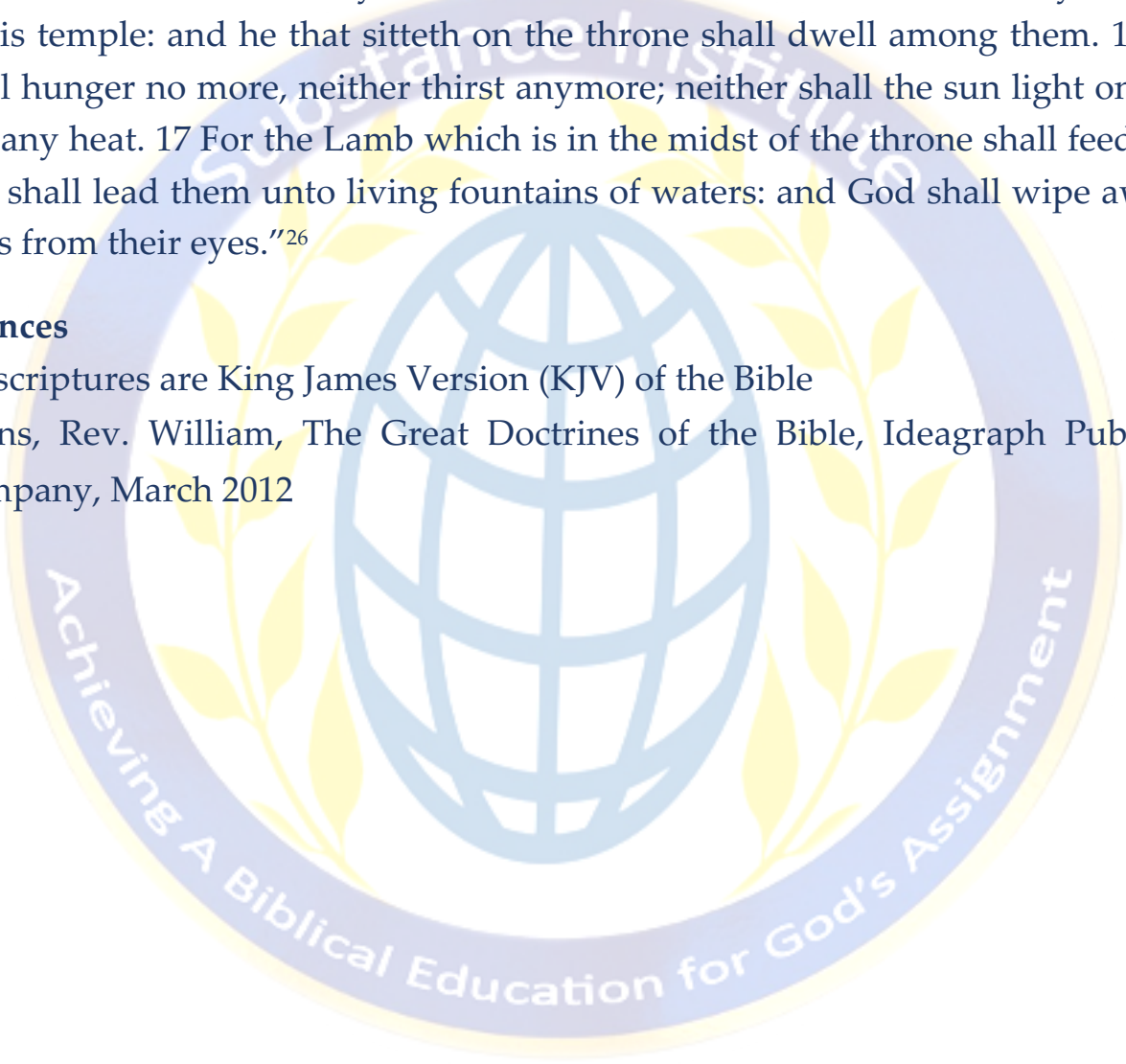
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thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. 13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? 14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. 15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. 16 They shall hunger no more, neither thirst anymore; neither shall the sun light on them, nor any heat. 17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."²⁶

References

- ↪ All scriptures are King James Version (KJV) of the Bible
- ↪ Evans, Rev. William, *The Great Doctrines of the Bible*, Ideagraph Publishing Company, March 2012



²⁶ All scriptures are King James Version (KJV) of the Bible



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Homework Only



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DOCTRINE OF CHURCH - ASSIGNMENT

Student: _____ Date: _____

- ✓ Complete the fill-in-the-blank review questions.
- ✓ Email this completed homework below & to substanceinstitute@gmail.com.

What are the three words are of special importance in the Church?

1. _____
2. _____
3. _____

What are the five callings of the church & Scripture's reference within the Church?

5 Callings of the Church

Scripture

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |

What do we refer to be? List 3 references

1. _____
2. _____
3. _____