



# Substance Institute Diploma Program The Doctrine of Salvation

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Substance Institute ~ Diploma Program



# The Doctrine of Salvation

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# Substance Institute Diploma Program

## The Doctrine of Salvation

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Welcome the Substance Institute - Diploma Program – **The Doctrine of Salvation!**

Thank you for enrolling in Substance Institute - Diploma Program is an online biblical course offering a Quality and Affordable Biblical Education. Throughout this course, we believe in you as our students to become educated, empowered, equipped and edified to achieve a Biblical Education for God's Assignment in the Diploma Program.

This is a 10-week course that is create design to learn about the 10 Doctrines of the Bible. Each class will include a new lesson and a new doctrine, open discussion and require weekly homework of fill in the blanks from the lesson being taught.

**Our Mandate** ~ Substance Institute is to prepare a people unto the Lord by thinking outside of the box by become perfected, edified and equipped with the word of God as a spark in God's hand to ignite a nation movement that crosses all denominational, ethnic, and cultural backgrounds to reconciliation, discipleship, and godliness through preparation.

**Our Purpose** ~ Substance Institute is a Christ-centered biblical education school dedicated to instructing teaching and guiding all students learning for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ to have godly influences and affluence in their world.

**Our Goal** ~ Substance Institute is committed to equipping our students to achieve a biblical education that they will grow in knowledge and be accomplishing God's goals in their world.

**Our Aim** ~ is to work with you as our student to reach their personal and spiritual study.

The Diploma programs have one common theme - to give a wisdom about the 10 Doctrines of the Bible by exalting Jesus; to present God's truth and allowing the Holy Spirit to give you wisdom, knowledge, discernment and understand to achieve to your assignments from God.

Our staff are prepared and committed to helping you during this course as you reach for your goals of learning about the 10 Doctrines of the Bible.

May God enrich, empower, and encourage your life, help you to bloom, flow and grow in Jesus, and bless you as you train for service in His Kingdom.

Once again, welcome to Substance Institute!

Under His Wing & In His Service, Dr. Althea Winifred, Ph.D.



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### The Doctrine of Salvation

Within this section or within the course we will be defining the Doctrine of Salvation dealing with Repentance, Faith, Regeneration, or the New Birth, Justification, Adoption, Sanctification, and Prayer. Within the lecture we will be discussing these facts Common Grace, Election and Reprobation, Union with Christ, Regeneration, Conversion, Baptism with the Holy Spirit, and Assurance of Salvation.

### Introduction

The prominence given to the doctrine of Repentance in the Scriptures can hardly be overestimated. John the Baptist began his public ministry, as did Jesus also, with the call to repentance upon his lips (Matt. 3:1, 2; 4:17). When Jesus sent forth the twelve and the seventy messengers to proclaim the good news of the kingdom of heaven, He commanded them to preach repentance (Luke 24:47; Mark 6:12).<sup>1</sup>

The 6 elements of the Doctrine of Salvation are

- 1) Repentance
- 2) Faith
- 3) Regeneration
- 4) Justification
- 5) Adoption
- 6) Sanctification

### Repentance

The word repent means to change your mind, thought, purpose views regarding a matter such as your life. There are 3 things about true repentance:

### The Mindset Changes

1. Matthew 21:39 – “He answered and said, I will not: but afterward he repented, and went.”
2. Another act of repentance is in the action of the prodigal Son
3. Acts 2:14-40 - On the Day of Pentecost the Jews were called upon to repent.

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<sup>1</sup> Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012



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### The Emotions Change

1. 2 Corinthians 7:9 – “Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.”
2. The Greek word for repentance in this connection means "to be a care to one afterwards," to cause one great concern.<sup>2</sup>
3. The Hebrew equivalent is even stronger, and means to pant, to sigh, to moan.<sup>3</sup>

### The Will and Temperament

1. One of the Hebrew words for repent means "to turn." The prodigal said, "I will arise.... and he arose" (Luke 15:18, 20).
2. Luke 15:18, 20 - I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

### Repentance Produces

#### Divine gift

- Acts 11:18
- 2 Timothy 2:25
- Acts 5:30-31
- Acts 2:37-38, 41
- Jonah 3:5-10
- 1 Thessalonians 1:5-10
- 2 Peter 2:9
- Revelation 3:19
- Hebrews 12:6, 10, 11
- 2 Timothy 2:24-25

### Repentance Results

1. **All heaven is made glad.** - Luke 15:7, 10. Joy in heaven, and in the presence of the angels of God. Makes glad the heart of God and sets the bells of heaven ringing.<sup>4</sup>
2. **It brings pardon and forgiveness of sin.** - Isa. 55:7; Acts 3:19. Outside of repentance the prophets and apostles know of no way of securing pardon.<sup>5</sup>

<sup>2</sup> Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012

<sup>3</sup> Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012

<sup>4</sup> Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012

<sup>5</sup> Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012



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3. **The Holy Spirit is poured out upon the penitent.** - Acts 2:38 "Repent... and ye shall receive the gift of the Holy Ghost."<sup>6</sup>

### Faith

Faith is fundamental in Christian creed and conduct. It was the one thing which above all others Christ recognized as the paramount virtue. The Syrophenician woman (Matt. 15) had perseverance; the centurion (Matt. 8), humility; the blind man (Mark 10), earnestness. Faith is used in the Scriptures in a general and in a particular sense.<sup>7</sup>

- a) Knowledge - Psalm 9:10 "And they that know thy name will put their trust in thee."
- b) Assent - Mark 12:32 "And the scribe said unto him, Well, Master, thou hast said the truth."
- c) Appropriation - John 1:12; 2:24 -
  - 1. First, there must be a knowledge of the claims of Christ as to His person and mission in the world: As to His person that He is deity, John 9:35–38; 10:30; Phil. 2:6–11. As to His work Matt. 20:28; 26:26–28; Luke 24:27, 44.
  - 2. Second, there must be an assent to all these claims, John 16:30; 20:28; Matt. 16:16; John 6:68, 69.
  - 3. Third, there must be a personal appropriation of Christ as being all that He claims to be, John 1:12, 8:21, 24; 5:24. There must be surrender to a person, and not mere faith in a creed.

### Regeneration

By being redeveloped or regenerated or renewed we are submitting to the Kingdom of God and his righteousness. The Kingdom of God is not meat or drink but peace, joy and love in the Holy Ghost. This doctrine of salvation is the entrance way for Christians to be scholars, learners, followers and believers of the word of God.

Being reformed is not regeneration. The word regeneration means renewal, rebirth, revival, renaissance, rejuvenation, restoration, reinforcement and redevelopment. The word reformed means changed converted, improved. Regeneration is not something that man can do this process can only be done by God. It is a rebellion against the way you were. This is the rebirth of your life being human to becoming spiritual. This is done by the Holy Spirit that has come to be your comforter and helper, coming in, convincing, converting, committing, comforting you while instructing, guiding and teaching you.

<sup>6</sup> Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012

<sup>7</sup> Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012



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Another thing about being regenerated is fact that the God's holiness requires you to become redeveloped by God for God. Hebrews 12:14 states "Follow peace with all men, and holiness, without which no man shall see the Lord".

The Characteristics of Regeneration is

1. It is a divine work - John 1:13
2. It is of His divine will - James 1:18
3. The Holy Spirit is the divine agent - Titus 3:5
4. It is the new birth of the Spirit - John 3:5
5. It has a human being purpose - John 1:12-13
6. It happens when you personally accept Jesus Christ in your heart - John 1:12, 13 and Gal. 3:26
7. It happens when you become born again - Ephesians 1:23
8. Message of the Gospel - 1 Corinthians 4:15
9. It is both natural and divine occurrence - Psalms 90:16-17
10. One comes a Child of God by faith in Jesus Christ.

### Justification

The word justification means explanation, validation, rationalization, confirmation and support. Justification is how you stand before God. Before being born again you stand before God as being condemned but after being born again you stand before God validated by faith in Christ Jesus.

Justification happens when change from conviction and disapproval to discharge and recognition According to Deuteronomy 25:1 - it means to declare, or to cause to appear innocent or righteous; Romans 4:2-8: to reckon righteous; Psalm. 32:2: not to impute iniquity<sup>8</sup>.

a) The Forgiveness of Sin, and the Removal of Its Guilt and Punishment.<sup>9</sup>

b) The Imputation of Christ's Righteousness, and Restoration to God's Favor.<sup>10</sup>

"Therefore, by the deeds of the law there shall no flesh be justified in his sight; for by the law is the knowledge of sin." Romans 3:20, Galatians 2:16, and Galatians 3:10, Romans 3:28. Being justified freely by his grace through the redemption that is in Christ Jesus. Romans 3:24<sup>11</sup>

<sup>8</sup> Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012

<sup>9</sup> Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012

<sup>10</sup> Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012

<sup>11</sup> Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012



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### Adoption

Regeneration begins the new life in the soul; justification deals with the new attitude of God towards that soul, or perhaps better, of that soul towards God; adoption admits man into the family of God with filial joy. In regeneration the believer becomes a child of God (John 1:12,13); in adoption, the believer, already a child, receives a place as an adult son; thus, the child becomes a son, the minor becomes an adult - Galatians 4:1-7.<sup>12</sup>

The word Adaption means alteration, change adjustment, amendment, revision, adaptation, conversion and revision.

The blessings of adoption are as follows:

- God's Peculiar love - John 17:23
- Fatherly Care - Luke 12:27-33
- Family Name - 1 John 3:1; Eph. 3:14, 15
- Family Likeness - Rom. 8:29)
- Family Love - John 13:35; 1 John 3:14
- Family Spirit - Rom. 8:15; Gal. 4:6
- Family Service - John 14:23, 24; 15:8
- Fatherly Chastisement - Heb. 12:5-11)
- Fatherly Comfort - Isa. 66:13; 2 Cor. 1:4
- An inheritance - 1 Pet. 1:3-5; Rom. 8:17

Adopted into God's family are:

- Led by the Spirit (Rom. 8:4; Gal. 5:18)
- Childlike confidence in God (Gal. 4:5, 6)
- Liberty of access (Eph. 3:12)
- Love for the brethren (1 John 2:9-11; 5:1)
- Are obedient (1 John 5:1-3)

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<sup>12</sup> Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012





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### Sanctification

If Regeneration has to do with our nature, Justification with our standing, and Adoption with our position, then Sanctification has to do with our character and conduct. In Justification we are declared righteous in order that, in Sanctification, we may become righteous. Justification is what God does for us, while Sanctification is what God does in us. Justification puts us into a right relationship with God, while Sanctification exhibits the fruit of that relationship a life separated from a sinful world and dedicated unto God.<sup>13</sup>

The word sanctification means is elevation, consecration, blessing and dedication.

- 2 Chronicles 29:5, 15–18 - "Sanctify now yourselves, and sanctify the house of the Lord God...and carry forth the filthiness out of the holy places... And the priests went into the inner part of the house of the Lord, to cleanse it, and brought out all the uncleanness...Then they went into Hezekiah the king, and said, we have cleansed all the house of the Lord."<sup>14</sup>
- 1 Thessalonians 4:3 - "For this is the will of God, even your sanctification, that ye should abstain from fornication."<sup>15</sup>
- Ezekiel 36:23 - "When I shall be sanctified in you before their eyes"<sup>16</sup>
- 1 Corinthians 6:11 - "And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God."<sup>17</sup>
- Hebrews 10:10, 14 - "By the which will we are sanctified through the offering of the body of Jesus Christ once for all... For by one offering he hath perfected forever them that are sanctified." By the death of Jesus Christ, the sanctification of the believer takes place at once.<sup>18</sup>
- 1 Thessalonians 5:23 - "And the God of peace himself sanctify you wholly; and may your spirit and soul and body be preserved entire, without blame at the coming of our Lord Jesus Christ."
- God the Father - 1 Thessalonians 5:23-24 - "And the God of peace himself sanctify you wholly... Faithful is he that calleth you, who will also do it."<sup>19</sup>
- Jesus Christ the Son - Hebrews 10:10 - "By which will we have been sanctified through the offering of the body of Jesus Christ once for all."<sup>20</sup>

<sup>13</sup> Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012

<sup>14</sup> King James Version KJV of the Bible King James Version KJV of the Bible

<sup>15</sup> King James Version KJV of the Bible King James Version KJV of the Bible

<sup>16</sup> King James Version KJV of the Bible King James Version KJV of the Bible

<sup>17</sup> King James Version KJV of the Bible King James Version KJV of the Bible

<sup>18</sup> King James Version KJV of the Bible King James Version KJV of the Bible

<sup>19</sup> King James Version KJV of the Bible King James Version KJV of the Bible

<sup>20</sup> King James Version KJV of the Bible King James Version KJV of the Bible



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- The Holy Spirit Sanctifies - 1 Peter 1:2 - "Elect according to the foreknowledge of God the Father, through sanctification of the Spirit"<sup>21</sup>

### References

- ↪ All scriptures are King James Version (KJV) of the Bible
- ↪ Evans, Rev. William, The Great Doctrines of the Bible, Ideagraph Publishing Company, March 2012



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<sup>21</sup> King James Version KJV of the Bible King James Version KJV of the Bible



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